

# MASECHET VIRUSIN

## TOSAFLU

**China, Iran or Italy** The people of Tenerife also considered themselves to be such a place, and they would keep their hotels in isolation even if the guests were not coughing or fatigued. **Rav Hancock said that all three things have to happen at once**

But because this is an infection, where it passes quickly from person to person, we would not expect that every person who coughs on account of it would, themselves, have been to China, Iran or Italy. Thus, we say Rav Hancock is an ignoramus.

**Dulwich** A great centre of Talmudic

happens. Perhaps we can conclude: where just one of them happens, we isolate the person, but where all three of them happen at once, we give them medicine. The rabbis raised another problem: what is 'a place like China, Iran or Italy'? The doctors say: any place where there is much coronavirus. But if that is the case, why the need to specify three particular places? It happened that the Rosh Yeshivah of Dulwich College was strict and treated every

**MISHNAH** There are three ways to recognise a sufferer of coronavirus. They may cough. They may be fatigued. They may have returned from a place like China, Iran or Italy.

**GEMARA** 'There are three ways to recognise a sufferer of coronavirus.' Do these three things all have to happen at once, or is it enough that just one of them happens? Rav Hancock said that all three things have to happen at once. The doctors say that it is enough that just one of them

## RASH

**Cough** This is when air is expelled through the breathing passages of the head. This explanation may be obvious but I give it for those not au fait with the term, in needlessly obscure Hebrew with un petit peu of antiquated French mixed in.

**They may have returned** That is, they may have been in such a place and then gone back to their home. **Isolate** Put a patient dans une salle on their own.

**China** This is a ceramic material made in a kiln.

**The Rosh Yehsiva of Dulwich College was strict** He closed down his entire yeshiva because there was doubt in the case of two or three students.